

MONTHLY REPORT OF DISBURSEMENTS
For the month of January 2024

Department :Department of Labor and Employment (DOLE)
Agency/Entity :Professional Regulation Commission
Operating Unit :Regional Office - VIII
Organization Code (UACS) :16 008 0300008
Fund Cluster :01 - Regular Agency Fund

Particulars	Current Year Budget					Prior Year's Budget										SUB-TOTAL	Trust Liabilities				Grand Total					Remarks	
	PS	MOOE	FinEx	CO	TOTAL	Prior Year's Accounts Payable					Current Year's Accounts Payable						TOTAL	PS	MOOE	CO	TOTAL	PS	MOOE	FinEx	CO		TOTAL
						PS	MOOE	FinEx	CO	Sub-Total	PS	MOOE	FinEx	CO	Sub-Total												
1	2	3	4	5	6=(2+3+4+5)	7	8	9	10	11=(7+8+9+10)	12	13	14	15	16=(12+13+14+15)	17=(11+16)	18=(6+17)	19	20	21	22=(19+20+21)	23	24	25	26	27=(23+24+25+26)	28
CASH DISBURSEMENTS	1,280,501.71	1,151,727.55	0.00	0.00	2,432,229.26	0.00	821,954.61	0.00	0.00	821,954.61	0.00	0.00	0.00	0.00	0.00	821,954.61	3,254,183.87	0.00	0.00	0.00	0.00	1,280,501.71	1,973,682.16	0.00	0.00	3,254,183.87	
Notice of Cash Allocation (NCA)	1,280,501.71	1,151,727.55	0.00	0.00	2,432,229.26	0.00	821,954.61	0.00	0.00	821,954.61	0.00	0.00	0.00	0.00	0.00	821,954.61	3,254,183.87	0.00	0.00	0.00	0.00	1,280,501.71	1,973,682.16	0.00	0.00	3,254,183.87	
MDS Checks Issued	0.00	1,003,273.01	0.00	0.00	1,003,273.01	0.00	346,774.19	0.00	0.00	346,774.19	0.00	0.00	0.00	0.00	0.00	346,774.19	1,350,047.20	0.00	0.00	0.00	0.00	0.00	1,350,047.20	0.00	0.00	1,350,047.20	
Advice to Debit Account	1,280,501.71	148,454.54	0.00	0.00	1,428,956.25	0.00	475,180.42	0.00	0.00	475,180.42	0.00	0.00	0.00	0.00	0.00	475,180.42	1,904,136.67	0.00	0.00	0.00	0.00	1,280,501.71	623,634.96	0.00	0.00	1,904,136.67	
Notice of Transfer Allocations (NTA)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
MDS Checks Issued	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Advice to Debit Account	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Working Fund for FAPs	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Cash Disbursement Ceiling (CDC)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL CASH DISBURSEMENTS	1,280,501.71	1,151,727.55	0.00	0.00	2,432,229.26	0.00	821,954.61	0.00	0.00	821,954.61	0.00	0.00	0.00	0.00	0.00	821,954.61	3,254,183.87	0.00	0.00	0.00	0.00	1,280,501.71	1,973,682.16	0.00	0.00	3,254,183.87	
NON-CASH DISBURSEMENTS	154,097.40	5,041.53	0.00	0.00	159,138.93	0.00	36,279.33	0.00	0.00	36,279.33	0.00	0.00	0.00	0.00	0.00	36,279.33	195,418.26	0.00	0.00	0.00	0.00	154,097.40	41,320.86	0.00	0.00	195,418.26	
Tax Remittance Advices Issued (TRA)	154,097.40	5,041.53	0.00	0.00	159,138.93	0.00	36,279.33	0.00	0.00	36,279.33	0.00	0.00	0.00	0.00	0.00	36,279.33	195,418.26	0.00	0.00	0.00	0.00	154,097.40	41,320.86	0.00	0.00	195,418.26	
Non-Cash Availment Authority (NCAA)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Disbursements effected through outright deductions from claims (please specify...)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Overpayment of expenses(e.g. personnel benefits)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Restitution for loss of government property	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Liquidated damages and similar claims	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Others(TEF, BTr-Documentary Stamp Tax, etc.)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL NON-CASH DISBURSEMENTS	154,097.40	5,041.53	0.00	0.00	159,138.93	0.00	36,279.33	0.00	0.00	36,279.33	0.00	0.00	0.00	0.00	0.00	36,279.33	195,418.26	0.00	0.00	0.00	0.00	154,097.40	41,320.86	0.00	0.00	195,418.26	
GRAND TOTAL	1,434,599.11	1,156,769.08	0.00	0.00	2,591,368.19	0.00	858,233.94	0.00	0.00	858,233.94	0.00	0.00	0.00	0.00	0.00	858,233.94	3,449,602.13	0.00	0.00	0.00	0.00	1,434,599.11	2,015,003.02	0.00	0.00	3,449,602.13	

SUMMARY

Particulars (1)	Previous Report (2)	This Month (3)	As at Date (4)
Total Disbursement Authorities Received	0.00	3,644,418.26	3,644,418.26
NCA	0.00	3,449,000.00	3,449,000.00
NTA	0.00	0.00	0.00
Working Fund	0.00	0.00	0.00
TRA	0.00	195,418.26	195,418.26
CDC	0.00	0.00	0.00
NCAA	0.00	0.00	0.00
Less: Notice of Transfer of Allocations (NTA)* issued	0.00	0.00	0.00
Total Disbursement Authorities Available	0.00	3,644,418.26	3,644,418.26
Less:	0.00	0.00	0.00
Lapsed NCA	0.00	0.00	0.00
Disbursements	0.00	3,449,602.13	3,449,602.13
Less: Other Non-Cash Disbursements	0.00	0.00	0.00
Disbursements effected through outright deductions from claims	0.00	0.00	0.00
Overpayment of expenses(e.g. personnel benefits)	0.00	0.00	0.00
Restitution for loss of government property	0.00	0.00	0.00
Liquidated damages and similar claims	0.00	0.00	0.00
Others (e.g. TEF, BTr, Docs Stamp, etc.)	0.00	0.00	0.00
Add/Less: Adjustments (e.g. cancelled/staled checks)	0.00	0.00	0.00
Balance of Disbursement Authorities as at date	0.00	194,816.13	194,816.13
Total Disbursements Program	0.00	3,665,000.00	3,665,000.00
Less: *Actual Disbursements	0.00	3,449,602.13	3,449,602.13
(Over)/Under spending	0.00	215,397.87	215,397.87

Notes: * The use of NTA is discouraged
Notes: ** Amounts should tally with the grand total disbursemnt (column 27).

Certified Correct:


MYRA LUNA M. DAPIN
Accountant III
Date: February 5, 2024 05:35 PM

Recommending Approval:


DIOSCORO A. LUMAGBAS
Chief Administrative Officer
Date: February 6, 2024 09:41 AM

Approved By:


ARNOLD M. ENGLIS
Regional Director
Date: February 6, 2024 10:01 AM